| APPLICATION FOR: | | | | |
|---|---------------------|--|----------------------|-------------------|
| CONDITIONAL USE: Conditional Use permit i | s good for two year | e only | | |
| SITE PLAN REVIEW: Mol | bile Home Park | s omy. Subdiv | ision | |
| SITE PLAN REVIEW: Mot TEMPORARY PERMIT: Mot | bile Home | Mobile Home | Renewal | |
| Mobile Home temporary | permit is good for | one year only. 🛭 A | Application must b | |
| ZONING: Change From Zone | · | To Zone | , | |
| Setback | | | | |
| Variance | E APOVE: Dood wi | th local decoment | on. Diet wien dans | 41 D-11' |
| Hearing with Notice | z ABOVE. Deed wi | iii iegai descripti | on, Flot plan drawn | to scale; Public |
| | | | | |
| Office Use Only: Fee Paid | Receipt # | By | Date | |
| APPLI | VILLE PLATE | | | N |
| PLEASE PRINT | | | | |
| FOR THE PROPERTY LOCATED E911 Address Form required for under the control of the | | es and new const | ruction. | |
| Name | V-0.00 | | **** | |
| Street Address | | . PNS 11 standard and analysis analysis and analysis analysis and analysis analysis analysis and analysis ana | | |
| Mailing Address | | | 77-71-01-02-0 | |
| Phone: Work | Home | | Cell | |
| 2. OWNER (If other than applied | cant): | | | |
| Name | | *************************************** | | - Marie |
| Street Address | | | A Mile Marie R | |
| Mailing Address | | | | |
| Phone: Work | Home | | Cell | |
| This property is located on the: | north | south | east | west side of |
| | | (street), t | between the intersec | eting streets of |
| | and | 1 | | <i>-</i> |
| on Lot # Block #_ | in | | Subdivis | sion and is zoned |

| 3. | This prop | perty has a frontage of | | feet deep. It | | | | | |
|----|-----------|--|---------------------|----------------------------|----------------------|--|--|--|--|
| | contains | square feet or _ | acres. | It is occupied by | (# of) buildings | | | | |
| | used for | | |). | | | | | |
| 4. | The prop | erty to the north is used for | and is zoned | | | | | | |
| | The prop | erty to the east is used for | and is zoned | | | | | | |
| | The prop | erty to the south is used for | and is zoned | | | | | | |
| | The prop | erty to the west is used for | | and is zoned | · | | | | |
| 5. | Purpose f | or request: | | | | | | | |
| SE | TBACK: | Zoning ord. requires | | | | | | | |
| | | Proposed setback: | front,side, | rear (# ft. from pro | op. line) | | | | |
| | | Cond. Use requested: | front,side, | rear (difference in | # feet) | | | | |
| 6. | | e following conditions must be (s) most applicable to your request. A. A material change in the consurrounding the petitioned | est, and explain. | conditions of the neighbor | hood and area | | | | |
| | | B. A mistake in the original z | zoning of the prope | erty. | | | | | |
| | | C. There is a public need for to Comprehensive Planning I | ~ . | tion, based on the Compre | hensive Plan and the | | | | |
| - | | D. Annexation | | | | | | | |

| 7. | PARKING: Paved parking will be provided for | (#) cars with | (#) loading spaces |
|-----|---|-----------------------------|----------------------------|
| 8. | BUFFER: A landscaped buffer/open space will be provi | ided as follows: | |
| | North | | |
| | East | | |
| | South | | |
| | West | | |
| 9. | Are there any code violations on file with the City? | If yes, exp | olain: |
| | | | |
| 10. | Is the property in an Historic or Overlay District? | | |
| 11. | If the property is located in a subdivision, is there a Rest Pearl River County Chancery Clerk's office? | rictive Covenant on file fo | or that subdivision in the |
| 12. | MOBILE HOME TEMPORARY PERMIT: Mobile home constructed for wind area zone: | I,II (1 | ninimum), orIII. |
| 13. | ATTACH THE FOLLOWING (required): | | |
| | Deed with legal description Plot plan showing lot dimensions, existing bu | uildings and their sethacks | narking buffer string |

YOU SHOULD ATTEND THE PLANNING COMMISSION MEETING TO ENSURE THAT YOU WILL BE AWARE OF THE DATE OF THE PUBLIC HEARING AND YOUR ADVERTISING REQUIREMENTS. ATTENDANCE AT THE PUBLIC HEARING AND AT THE MEETING OF THE MAYOR AND BOARD OF ALDERMEN IS RECOMMENDED SO THAT ANY QUESTIONS MAY BE FULLY ANSWERED.

I HEREBY CERTIFY THAT ALL INFORMATION GIVEN ON THIS APPLICATION AND ITS ATTACHMENTS IS TRUE AND CORRECT.

| Signature of Applicant: | | | | | | · · · · · · · · · · · · · · · · · · · | Date: | | | | | | |
|-------------------------|----------|---------------------------|--|---------------------|------------------|---------------------------------------|------------------------|---|--------------------|--------------------|---------------------|--------|-------------|
| | | W | itnessed | this the | | day of | | | , 20 | | | | |
| | | _ | | | | | City Cle | rk / Dep | uty Cler | k | · · · · · · · · · · | | |
| | * | * | * | * | * | * | * | * | * | * | * | * | * |
| | WITI | NESS TI | IE SIGI | NATUR | ES of th | ne owne | r of the | subject p | property | , on this | , the | | day |
| of | | | | | _, A.D | ******* | | • | | | | | |
| | WW-01-24 | V 1147 A 247 | * | | | Property | y owner | (s) | | | | | |
| COU | NTY O | MISSIS F PEAR OPLAR | L RIV | ER | | | | | | | | | |
| ackn | ument a | s and fo | , w r their | ho ackn free act | owledg and de | ed to m | ie that ti he day a | hey sign and year | ed and r therei | deliver n menti | ed the a | nd who | d foregoing |
| | GIVE | N UND | ER MY | HAND | AND (| OFFICI | AL SE | AL OF | OFFIC | E, this, t | the | | |
| | day of | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , A. | .D | | • |
| | | | | | | - | | | N | otary P | ublic | | |
| MY | COMMI | SSION | EXPIR | ES: | | | | | | | | | |